

ENTRY BLANK

WONG NUMBER

PLEASE TYPE OR PRINT

Entered previous May Show

☐ Ms.☒ yes☐ no☒ Mr. Artist

DENIS M. MOLNER

(Last Name Last)

Permanent
Address

89

W. THIRD

NYC

Street

212

City

10012

Tel. ()

533-3618

Zip

Area Code

Temporary
Address

SAME AS ABOVE

Street

City

Tel. ()

Zip

Area Code

Permanent address is in what county?

MANHATTAN

Born in Cuyahoga County

☒ Yes☐ No

Collaborator

NONE

(If Any)

If May Show entries are not accepted or not sold:

☒ Artist will pick up at Museum.☐ Museum should dispose of.☐ Museum should ship to artist C.O.D. at this address:

Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until January 2, 1977.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

DENIS M. MOLNER

ENTRY BLANKS

1

- ☒ 1. Paintings
- ☐ 2. Graphics
- ☐ 3. Photography
- ☐ 4. Sculpture
- ☐ 5. Electric
- ☐ 6. Crafts

Medium or Materials

ACRYLIC TAPE ON CANVAS

Title

SOMETHING, ANYTHING

Price or NFS

\$300.00

Insurance Value
If NFS Only

Size

16" X 24"

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

Total No. in Edition

Price
Unframed

Price of
Frame

James M. McIntyre

RECEIVED

DO NOT WRITE IN THIS SECTION

857 (1)

ACCEPTED

REJECTED

FEE PAID

BY

10/25

L.H.

2

- ☒ 1. Paintings
- ☐ 2. Graphics
- ☐ 3. Photography
- ☐ 4. Sculpture
- ☐ 5. Electric
- ☐ 6. Crafts

Medium or Materials

ACRYLIC TAPE ON MUSLIN

Title

ROLLER PAINTING # 12

Price or NFS

\$350.00

Insurance Value
If NFS Only

Size

22" X 20"

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

Total No. in Edition

Price
Unframed

Price of
Frame

SHU

DO NOT WRITE IN THIS SECTION

858 (1)

ACCEPTED

REJECTED

RECEIVED

BY

10/25

MAA